

S U M M E R 2 0 1 7

UNION COUNTY

4-H SUMMER PROGRAMS

Summer Opportunities for Youth ages 5-18



Notes:

- All ages are determined by January 1st of 2017
- Registration is not complete until all forms and payment are secured
- Spots are limited and are on a first come, first serve basis based off of registration payments
- Each child must have a 2017, 4-H Enrollment Packet on file before participation is allowed.
- Register for camps in person by stopping by the Extension Office, Monday-Friday, 8-5pm to complete forms and pay



Registration Begins SOON!

Union County 4-H Summer Fun is the best way for youth to spend their summer! Youth will continue to be active learners all through the summer engaging in fun activities.

More information can be found at go.ncsu.edu/union4hsummerfun

Contact Yaneth Pena at 704-283-3740 or ympena@ncsu.edu

Registration (4-Her's Only)

March 20, 2017

Registration (Open to Public)

April 3, 2017

Deadline For Registration

May 22, 2017

Highlighted Camps Below, Contact 4-H For More Information!

Exploring 4-H

June 12-14

Ages: 5-8

Time: 8-5pm

Cost: \$60

1st time camper?

Learn some cool&fun things with 4-H!

STEM Bytes

June 19-23

Ages: 8-11

Time: 8-5pm

Cost: \$100

Build your own robot with the LEGO © We Do robots!

Going for Gold!

June 26-30

Ages: 9-12

Time: 8-5pm

Cost: \$125

Come learn sports like Archery, Golf, Ice Skating & much more!

Kid Chef

July 24-14

Ages: 9-12

Time: 9-3pm

Cost: \$100

Learn to make some healthy meals with our FCS Agent!

Outdoor Explorers

June 12-14

Ages: 5-8

Time: 8-5pm

Cost: \$100

Come hike & explore the NC Whitewater Center with us!

Summer Fun 2017

For more information, contact Yaneth Pena at 704-283-3740 or Crystal Starkes at 704-283-3735

4-Her Registration Begins: March 20th and Public Registration Begins: April 3rd

1. June 12-14

Exploring 4-H

8am-5pm

Ages 5-8

\$60.00

Has your child never been to camp? This is a great introduction into what 4-H and camp life is all about! Participants will be in engaged in hands-on experiments to discover the magic of science and get creative by making a unique project daily.

Youth must bring bagged lunch. 20 spaces available

2. June 18-23

Overnight Camp at Millstone 4-H Center

8am-5pm

Ages 8-14

\$420.00

Campers will canoe, swim, learn archery, go fishing, and participate in crafts and science discovery. Youth gain valuable knowledge and understanding through experimental education or "hands on learning." Transportation, lodging, meals and t-shirt included.

3. June 19-24

STEM Bytes

8am-5pm

Ages 8-11

\$100.00

This exciting camp teaches youth how science, technology, engineering, and math work together to make great things MOVE. In this hands-on camp, youth will build technical skills, perseverance, critical thinking and learn how to work in groups. Participants will also get introduced to the LEGO © We Do robots and build their own robot. **Youth must bring bagged lunch.** 12 spaces available

4. June 26-30

Going for Gold

8am-5pm

Ages 9-12

\$125.00

Ever wondered what it takes to be an Olympic Athlete? For kids who love sports, working on skills, and being on a team, come experience a sports camp that is fun, team-oriented, and action packed! We'll be dipping our toes into a variety of different sports such as archery, golfing, ice skating, soccer, bowling, and much more! You don't want to miss this. **Youth must bring bagged lunch.** 12 spaces available

5. July 10-14

STEAM Explorers

8am-5pm

Ages 5-8

\$100.00

This camp combines a child's love for both creative arts and science. Participants will be in engaged in hands-on experiments to discover the magic behind the science of how things work, and get creative by using various supplies to create a unique project daily. **Youth must bring bagged lunch.** 20 spaces available

6. July 17-July 21

Project Runway

9am-5pm

Ages 9-12

\$100.00

Campers will learn to operate a sewing machine, the difference between fabrics and how to cut out patterns. Campers will end the week with a self-made project. This year campers will also get a special opportunity to showcase their talents and participate in a mini fashion show. We encourage all family and friends to attend if possible! **Youth must bring bagged lunch.** 12 spaces available.

7. July 24-28

Kid Chef

9am-3pm

Ages 9-12

\$100.00

Participants will explore different variety of foods during this week of cooking, crafts and culture. Youth will learn how local foods can be incorporated into a healthy diet and how physical activity is beneficial to all of us, no matter where we live. Camp will be taught by Union County's own Family and Consumer Science Agent Hayley Napier **Lunch and snacks will be provided.** 12 spaces available

8. August 2-4

Outdoor Explorers

8am-5pm

Ages 12-14

\$100.00

This hands-on, outdoor based learning experience gives youth practical knowledge about a variety of outdoor activities such as hiking, camping, water rafting and other fun activities. Participants will have the opportunity to utilize their newly acquired skills on trips to Cane Creek and the North Carolina White Water Rafting Center. See attached sheet for more details. **Youth must bring bagged lunch.** 12 spaces available

9. August 7-11

Natural Wonders of Union County

8am-5pm

Ages 9-12

\$100.00

Are you interested in learning about nature? Join the Union County Extension Master Gardeners for a week of nature wonderland. Campers will learn about bees, bugs, butterflies, worms, local food and more. They will participate in a wildlife exploration during various field trips and trail walks, including Cane Creek. You will create arts and crafts including natural tied-dyed t-shirts and more. **Youth must bring bagged lunch.** 12 spaces available



Union County 4-H Summer Fun 2017

Registration Form



- One form per youth
- All fees must be paid in full upon registration
- All fees are non-refundable (unless program is cancelled by 4-H representative)

Youth Name: _____

Mailing Address: _____

_____ Youth T-Shirt Size: _____

Parent Name(s): _____

Phone Number: Home: _____ Work: _____

Mobile: _____

Work: _____ Mobile: _____

Emergency Contact: _____

Phone Number: Home: _____ Work: _____

Mobile: _____

✓	Date	Program	Class Age	Fee
	June 12-14	Exploring 4-H	5-8	\$60
	June 18-23	Millstone (Overnight Camp)	8-14	\$420
	June 19-22	STEM Bytes	8-11	\$100
	June 26-30	Going for Gold	9-12	\$125
	July 10-14	STEAM Explorers	5-8	\$100
	July 17-21	Project Runway	9-12	\$100
	July 24-28	Kid Chef	9-12	\$100
	August 2-4	Outdoor Explorers	12-14	\$100
	August 7-11	Natural Wonders of Union County	9-12	\$100
*****				Total Due

For Office Use Only

Paid with: Cash ☐ Check ☐ Money Order ☐ Scholarship Bucks ☐
_____ Amount: \$ _____

Receipt # _____

Enrollment Form ☐ Medical Release Form ☐ Code of Conduct ☐ Van Release Form ☐



4-H Enrollment Form



Name of 4-H Group/Unit: _____ Year: _____

Member Name: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: (____) _____ Email: _____ County: _____

Gender*: ☐ Male ☐ Female Date of Birth: _____ Grade: _____ School Attending: _____

Do you live*: ☐ Farm ☐ City over 50,000 people
(Choose only one) ☐ Town under 10,000 people or rural non-farm ☐ Suburbs of city over 50,000 people
☐ City 10,000-50,000 people ☐ Military installation: _____

Do you have parent/guardian(s) active in the military? Yes ___ No ___

If yes, circle all that apply: Army Air Force Navy Marines Coast Guard National Guard(Air & Army) Reserves

Ethnic group*: A. Choose One: ☐ Hispanic or Latino ☐ Non-Hispanic or Latino

B. Choose all that apply:

☐ White or Caucasian ☐ Asian
☐ Black or African-American ☐ Native Hawaiian or other Pacific Islander
☐ American Indian or Alaska Native ☐ Other _____

Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: _____ (____) _____ (____) _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

Additional Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: _____ (____) _____ (____) _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

1. A parent or guardian should sign below whichever statements you wish to apply to the youth's involvement in 4-H programs.

_____ I agree to allow 4-H to take photographs/audio/video of my child for use in 4-H and other N.C. Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses nor telephone numbers will be published within these materials.
_____ I do not wish for 4-H to take photographs of my child for use in 4-H or N.C. Cooperative Extension educational, promotional or marketing purposes.

2. The enrolling youth is bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. The youth should initial here if he/she has received and reviewed the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities: _____.

**This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal civil rights laws; your responses will not affect consideration of your application. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.*



For office use only
4-H Membership # _____
Date entered: _____

NC STATE UNIVERSITY

Revised 11/6/2006

Distributed in furtherance of the acts of Congress of May 8 and June 30, 1914. North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.



**4-H MEDICAL INFORMATION AND INFORMED CONSENT FOR TREATMENT
FOR NC 4-H SPONSORED EVENTS**

4-H'ers Name _____

PLEASE READ AND COMPLETE THE FOLLOWING FORM. THIS FORM MUST BE PRESENTED AT THE OFFICIAL REGISTRATION FOR THE 4-H SPONSORED EVENT BEING ATTENDED.

I. Medical Information

Known allergies to foods, drugs, insect stings or bites, etc: _____

Special medical concerns or conditions that event supervisors should know about, including contagious illnesses, epilepsy, asthma, diabetes, previous injuries to bones/joints, etc.: _____

List special dietary needs: _____

Medications currently being taken (name of medication, dose, and frequency): _____

Family Physician: Name _____ Phone # (____) _____

Address _____

II. Insurance Information

The 4-H program purchases insurance for youth participants for many sponsored events. In some cases, this coverage will not pay for some medical expenses and it may be necessary to bill the family or your insurance company.

Health Insurance Company _____ Health Insurance
Policy # _____ Company Address

Number (____) _____ Phone Company Telephone

III.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact _____ [name, office] at _____ [phone number/TTY] during business hours of 8 a.m. and 5 p.m. to discuss accommodations at least _____ [hours/days] prior to the activity.

Signatures Acknowledging Parts I, II, and III

Parent's/Guardian's signature _____ Date: _____

Participant's Signature: _____ Date: _____

Parent/Guardian telephone #: Home _____ Work _____

IV. Informed Consent

In the event that a participant needs minor medical care from 4-H or more significant medical care from a qualified health care provider, including in rare cases possible hospitalization and/or surgery, the parent/guardian is asked to sign the informed consent form below. In case of serious medical condition, 4-H will make every effort to notify the parents, but the first priority may be providing care to the participant.

Authorization to Consent to Health Care for Minor

I, _____, of _____ County, am the custodial parent having legal custody of _____, a minor child, age _____, born _____. I authorize any adult(s) acting as agents (including official volunteers) or employees of the _____ 4-H program and in whose care the minor child has been entrusted, to do any acts which may be necessary or proper to provide for the health care of the minor child, including, but not limited to, the power (i) to provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person for such health care, and (ii) to consent to and authorize any health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures.

This consent shall be effective for one year from the date of the execution.

Custodial Parent Signature _____ Date _____

STATE OF NORTH CAROLINA
COUNTY OF _____

On this _____ day of _____, 20____, personally appeared before me the said named, _____, to me known and known to me to be the person described in and who executed the foregoing instrument and he (or she) acknowledged that he (or she) executed the same and being duly sworn by me, made oath that the statements in the foregoing instrument are true.

My commission expires _____, 20_____.

Notary Public

(OFFICIAL SEAL)



**4-H Code of Conduct and Disciplinary Procedure
North Carolina Cooperative Extension Service
Department of 4-H Youth Development**



I. Purpose and Application:

- A. The 4-H Code of Conduct is intended to foster a safe environment that is conducive to optimal learning and growth. Toward that end, youth participants are expected to behave in a way that respects the rights and property of others, and that will not disrupt or interfere with 4-H program goals.
- B. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.

II. Behaviors Prohibited at 4-H program Activities:

- A. Possession, selling, and/or use of alcoholic beverages, tobacco products, and illegal drugs OR being present where individuals are using alcohol, tobacco products and/or any illegal substances
- B. Any kind of sexually-related physical contact
- C. Possession of weapons or firearms (except while participating in a 4-H Shooting Sports Event)
- D. Behavior that violates state or local laws
- E. Damage to property of others
- F. Theft, misuse or abuse of public or personal property
- G. Conduct that jeopardizes the safety of self or others
- H. Conduct that disrupts or interferes with 4-H programming
- I. Leaving a program or facility without permission of parents or 4-H staff (including authorized volunteers)
- J. Inappropriate dress, including but not limited to clothing that is sexually suggestive, indecent, or otherwise disruptive to the operations or goals of 4-H. Examples include clothing with negative or hateful language or symbols; see-through blouses, skirts or pants; sagging pants; exposed undergarments; bare midriff shirts; and excessively short or tight garments. Clothing should meet the standards expected in public schools. Specific clothing requirements may be required where appropriate for a particular event
- K. Unruly behavior in hotels and public areas, particularly during overnight events. There should be no running in the halls, prank calls, unnecessary noise, excessively late hours, or visiting in rooms of the opposite sex

III. Disciplinary Procedures:

- A. Discipline may be imposed by any 4-H staff or Cooperative Extension Service employee who has oversight responsibility for 4-H activities.
- B. Unless immediate action is required, the following procedures must take place before there can be any finding or conclusion of guilt:



- 1) the accused participant shall be told the charge (which of the prohibited behaviors listed above he or she is accused of violating), and
 - 2) the accused participant is told what factual evidence supports the charge, and
 - 3) the accused participant has been given a chance to tell his/her side of the story.
- C. The 4-H staff person must be satisfied that the participant more likely than not engaged in the prohibited behavior before imposing a sanction.
- D. Sanctions may include some or all of the following:
- 1) Verbal warning
 - 2) Notification to parents
 - 3) Immediate removal from the activity
 - 4) Being placed on a behavior contract
 - 5) Referral to local law enforcement and/or juvenile court
 - 6) Program suspension and/or
 - 7) Expulsion from program
 - 8) Other sanctions appropriate to the circumstances, as determined by 4-H.
- E. Appeals
- 1) Disciplinary action for local or county-level events may be appealed to the County Director and or 4-H Agent. All appeals must in writing and must be received by the County Director and or 4-H Agent within 30 days of the disciplinary action. The County Director and or 4-H Agent or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The County Director and or 4-H Agent shall send a written decision to the appellant, the 4-H staff member who made the initial decision, and Head of the Department of 4-H Youth Development. The County Director and or 4-H Agent's appeal decision shall constitute the final agency action unless the Department Head chooses to exercise further review.
 - 2) Disciplinary action for regional or state-level events may be appealed to the Head of the Department of 4-H Youth Development, Cooperative Extension Service, Box 7606, NC State University, Raleigh NC 27695-7606; telephone (919) 515-3242. All appeals must in writing and must be received by the Department within 30 days of the disciplinary action. The Department Head or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The Department Head shall send a written decision to the appellant and the 4-H staff member who made the initial decision, and the Department Head's appeal decision shall constitute the final agency action.
- F. Immediate action situations:
- 4-H or Extension staff may take immediate action to remove a participant from an activity and other action as needed, where there is an emergency situation or significant risk of continuing misconduct. In those cases, the immediate action is temporary discipline and the 4-H or Extension staff must arrange for the procedures in parts B, C, D, and E above as soon as possible but in no event longer than seven days from the temporary discipline.

**CONSENT, RELEASE AND WAIVER OF LIABILITY FORM
FOR USE OF AND TRANSPORTATION BY THE
UNION COUNTY
4-H VAN**

Date of trip/event: 2017 Summer Fun Activities

I am the parent/guardian of the minor child named below (the "participant") or I am the adult "participant" and am fully competent to sign this agreement.

I understand that use of and transportation by the Union County 4-H van involves risk of injury or death. The participant is in good health and deemed able to be transported by the Union County 4-H van. In addition, the participant has adequate health insurance necessary to provide for and pay any medical costs that may arise as a result of injury to the participant.

I further agree that NCSU, the Union County 4-H program, the County of Union and their officers, trustees, agents or volunteers shall not be liable for any claims, demands, actions or causes or action arising out of or in any way connected with the "participant's" participation in the use of and transportation by the Union County 4-H van, specifically including, but not limited to liabilities, claims, demands, actions or causes of action relating to bodily injury (including death) and property damage suffered by the "participant". Therefore, on behalf of the "participant", the parents/guardians of the "participant", and the heirs and assigns of all the foregoing, I do hereby forever release and discharge NCSU, the Union County 4-H program, the County of Union and their trustees, officers, employees, agents, volunteers, from all such liabilities, claims, demands, actions or causes of action.

With all of my questions answered to my complete satisfaction, I consent to the "participant's" participation in the use of and transportation by the Union County 4-H van and accept the regulations, vehicle and equipment used in connection therewith, fully aware of the risks that may be involved. I execute this Consent, Release and Waiver of Liability for full, adequate and complete consideration fully intending for myself, for the "participant" and for the "participant's" family, estate, heirs, administrators, personal representatives or assigns to be bound by the same.

THIS IS A RELEASE OF LEGAL RIGHTS; READ CAREFULLY BEFORE SIGNING.

Name of Participant (please print)_____Date_____

Signature of Participant_____Date_____

Name of Parent/Guardian(please print)_____Date_____

Signature Parent/Guardian_____Date_____
(On behalf of both Parents/Guardians)

Join our Counselor In-Training Program!

Union County 4-H Youth Development Program's Counselor-in-Training (CIT) program is a competitive, service learning opportunity designed for teenagers, 14 years of age or older, who want to further develop their leadership, citizenship, and communication skills as well as gain experience in planning and implementing activities for young children. The cost is \$50 to cover cost of program, training materials, and uniform.



Applications are available on the Union County 4-H website. The deadline is April 7, 2017. For more information, youth and parents are invited to attend the informational session on March 29 at 6 pm. Please RSVP by March 14, 2017 to Crystal Starkes, 4-H Agent, at crystal_starkes@ncsu.edu or 704.283.3735.

NC 4-H Congress!

NC 4-H Congress is the highlight event for 4-H teenagers. The event features leadership workshops, hands to service experience, NC State's campus living, downtime with friends, State 4-H presentation competition, Candlelight Clover, State 4-H Officer Elections, & lots of fun! Teens must be between the ages of 13-18 years old. The cost is \$100 (including lodging) after \$180 scholarship from the county. Space is limited. If you are interested in attending, please contact Crystal Starkes!

Scholarships Available!

Did you know Union County 4-H offers camp scholarships for youth and families in need of support for summer programming opportunities? For an application, please contact Crystal Starkes, 4-H Agent, at crystal_starkes@ncsu.edu or 704.283.3735 to obtain a copy of the application. Application deadline is April 14, 2017.